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hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United states Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O Box 1450/Alexandria, VA 22313-1450.

Pamela Shirling

Type or print name

Signature

June 15, 2005

Date

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF

COFIRMATION NO.

KOTZIAN, GEORG R.

**EXAMINER:** Unassigned

**APPLICATION NO: 10/535,685** 

ART UNIT: Unassigned

FILED: MAY 19, 2005

. ..... ..., 2000

FOR: HERBICIDAL COMPOSITION

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

Applicants believe this paper is being filed before the mailing date of a first Office Action on the merits, and so under 37 C.F.R. §1.97(b)(3) no fees are required. If a fee is deemed to be required, the Commissioner is hereby authorized to charge such fee to Deposit Account No. 50-1676.

In accordance with 37 C.F.R. §1.56, applicants wish to call the Examiner's attention to the references cited on the attached form(s) PTO-1449. Copies of the cited references are attached for the Examiner's review and convenience.

The Examiner is requested to consider the foregoing information in relation to this application and indicate that each reference was considered by returning a copy of the initialed PTO 1449 form(s).

Respectfully submitted,

USPTO Customer No. 26748 Syngenta Crop Protection, Inc. Patent and Trademark Dept. 410 Swing Road Greensboro, NC 27409 (336) 632-7586

Date: June 15, 2005

Attorney for Applicants Reg. No. 40,464

Thomas Hamilton

FORM PTO-1449 (REV. 7-85) U.S. DEPAR TO TO COMMERCE PATENT AND ADEMARK OFFICE

INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

ATTY. DOCKET 70176 APPLICATION NO. 10/535,685 APPLICANT Kotzian, Georg R. FILING DATE May 19, 2005

Group

Sheet 1 of 1

|                                       |    |                 | U.S.    | PATENT DOCUMENTS                      |               |            |            |                |
|---------------------------------------|----|-----------------|---------|---------------------------------------|---------------|------------|------------|----------------|
| EXAMINER<br>INITIAL                   |    | DOCUMENT NUMBER | DATE    | NAME                                  | CL            | ASS SUBCLA | ss         | FILING DATE    |
|                                       | AA | 5,635,450       | 6/3/97  | Mayer, et al.                         |               |            |            |                |
|                                       | AB |                 |         |                                       |               |            |            |                |
|                                       | AC |                 |         |                                       |               |            |            | _              |
|                                       | AD |                 |         |                                       |               | ,          |            |                |
|                                       | AE |                 |         |                                       |               |            |            |                |
|                                       | AF |                 |         |                                       |               |            |            |                |
|                                       |    |                 | FOREIG  | ON PATENT DOCUMENTS                   |               |            |            |                |
|                                       |    | DOCUMENT NUMBER | DATE    | OFFICE                                | CLASS         | SUBCLASS   | TRA<br>YES | NSLATION<br>NO |
|                                       | AG | 00/52006        | 9/8/00  | wo                                    |               |            |            |                |
|                                       | АН | 02/30921        | 4/18/02 | wo                                    |               |            |            |                |
|                                       | Al | 94/08999        | 4/28/94 | wo                                    |               |            |            |                |
|                                       | AJ |                 |         |                                       |               |            |            |                |
|                                       | AK |                 |         |                                       |               |            |            |                |
|                                       | AL |                 |         |                                       |               |            |            |                |
|                                       | AM |                 |         |                                       |               |            |            |                |
|                                       | AN |                 |         |                                       |               |            |            |                |
|                                       | AO |                 |         |                                       |               |            |            |                |
|                                       |    | OTHER DOC       | UMENTS  | (Including Author, Title, Date, Perti | nent pages, I | Etc.)      |            |                |
| ·                                     | AP |                 |         |                                       |               |            |            |                |
|                                       | AQ |                 |         |                                       |               |            |            |                |
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| EXAMIN                                | ER |                 |         | DATE CONSIDERED                       |               |            |            | <u>-</u>       |

\*EXAMINER: Initial of reference considered, whether or not citation is in conformance with MPEP 609: Draw a line through citation if not in conformance and not considered. Include a copy of this form with the next communication to applicant.